



PERMAJET THE INKJET PAPER SPECIALISTS - PROUD SPONSORS OF THE PAGB e-news

# e-news

from the Photographic Alliance of Great Britain

Issue 193. 14 October 2017

ONLY **ONE WEEK** TO  
**ENTER ONLINE**

**LOTS OF PRIZES  
AND GREAT PRESTIGE**

*if you are accepted to the*

**masters of print**



PAGB Gold and Silver Medals will be awarded by our judges but most of the prize winners will be chosen by the Sponsors, who have donated the fabulous prizes and some will be voted for by those who attend the exhibition in London.

**EVERYONE has a chance – but only if you ENTER!**

**Sony a7M II camera, with the kit lens**

**Epson SureColor SC-P600 Ink Jet Printer**

**Canon Pixma PRO-1 Professional Ink Jet Printer**

**£200 voucher for PermaJet Ink Jet Paper**

**£200 voucher for Fotospeed Ink Jet Paper**

**FOUR boxes of Awagami Ink Jet Paper**

**FOUR boxes of Canson Ink Jet Paper**

**FOUR boxes of St Cuthberts Ink Jet Paper**

***and even more prizes, yet to be announced.***

## **EVERYONE HAS A CHANCE IF THEY SEND THEIR BEST PRINTS**

The judges and selectors will be at pains to ensure variety, diversity and as much new work as possible – prints which have not been widely exhibited already. Of course, the familiar names may well be successful but they can only have one print accepted, so EVERYONE has a chance!

**ENTER ONLINE AT**

**SEE THE RULES AT - <http://www.thepagb.org.uk/competitions/pagb-masters-of-print/>**

Hon Editor: Rod Wheelans MPAGB MFIAP FIPF HonPAGB HonSPF. [rod@creative-camera.co.uk](mailto:rod@creative-camera.co.uk)

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# GB TROPHY FOR PRINTS 2017

ONLY **TWO WEEKS** TO  
**ENTER ONLINE**

Prints should be sent, by the due date to:

Howard Tate MA (Phot) ARPS AFIAP  
1 Orchard Close  
PONTEFRACT  
WF8 3NL

or may be handed in at the PAGB Inter-Club Print Championship on Sunday 29<sup>th</sup> Oct 2017.

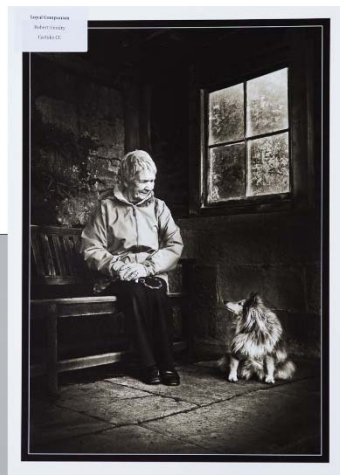
**Closing date for online entry – 30<sup>th</sup> October 2017**

**Closing date for reception of prints – 3<sup>rd</sup> November 2017**

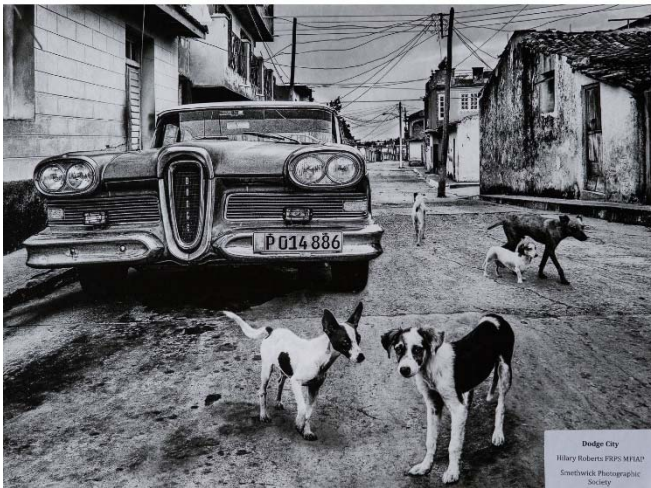
**Judging date – 5<sup>th</sup> November 2017**

Rules; <http://www.thepagb.org.uk/competitions/gb-prints/> \* Enquiries; [hgtate@icloud.com](mailto:hgtate@icloud.com)

Award Winning  
prints from the  
GB Trophy 2016



Please be aware that these are prints  
which have been photographed and  
do not represent the proper quality.



**Sony a7M II camera, with the kit lens**

Breathtaking image quality meets unrivaled shooting freedom in the α7 II, the world's first<sup>1</sup> full-frame camera with 5-axis image stabilization. Discover full-frame, palm-sized perfection and stability for all!

<https://www.sony.com/electronics/interchangeable-lens-cameras/ilce-7m2-body-kit>

Just one of the great prizes for the  
**masters of print**





GB Trophy 2016 - Tim Munsey Silver Medal for Nature. Watching Mum by Gordon Rae, Dumfries C.C.



GB Trophy 2016 – Paul Keene Silver Medal for Nature. Predator and Prey by Mick Durham, Dumfries C.C.

# AWARDS FOR PHOTOGRAPHIC MERIT (APM) IN AUDIO VISUAL

*Time is running out!*

We have set a venue and a weekend for the next Adjudication  
**Sat 26 May & Sun 27 May 2018 at the Wilmslow Guild,  
1 Bourne Street, Wilmslow, Cheshire SK9 5HD.**

For this to proceed the APM Secretary will need to have received at least 8 applications by 31 December 2017, so you have plenty of time to get organised. If we do not receive sufficient applications, by December, for at least one day we will have to cancel the Adjudication. Currently we have sufficient applications to be confident that there will be a Saturday Adjudication at least. We are also looking at the possibility of a Friday evening workshop – more details later.

*Remember that the PAGB APM/AV welcome and encourage "Photo Harmony" sequences.*

Daphne Hanson at [hanson16@virginmedia.com](mailto:hanson16@virginmedia.com)

**G**reat **N**orthern **F**estival  
Incorporating the New Horizons Competition

1st - 3rd  
December 2017

A weekend of Entertainment, Competition and Learning for ALL

## The 23rd Great Northern Festival

Will be held from 1st - 3rd December at The Hough End Centre  
Mauldeth Road West, Chorlton, Manchester, M21 7SX

- Friday - Liam Sanderson and the films of the Wales High School  
An insight into a South Yorkshire school and it's unique reputation for producing professional quality films. **An evening not to be missed!**
- The Great Northern Competition - Open Entry with PAGB Patronage
- The New Horizons Competition - Restricted Entry with some excellent prizes

The New Horizons Competition is open ONLY to entrants who have NOT won an award in a National or International AV Competition

The Closing Date for all Entries is the 29<sup>th</sup> October 2017

For more details go to: [www.gnfestival.org.uk](http://www.gnfestival.org.uk)

## Awards for Photographic Merit Saturday 25th and Sunday 26th November 2017

*to be held at*

**Colchester Academy, Hawthorn Avenue, Colchester, Essex, CO4 3JL**

The venue will be open from 8.30 am with coffee/tea from 9.00 am.

Welcome and introductions commence at 10.15 am with the Adjudication commencing at 10.30 am  
For those members who wish to attend as observers, tickets @ £6.50 per day will be available on a first come, first served basis from Saturday 28th October and can be obtained from Roy Essery, MPAGB, 1, Alverton Way, Highwoods, Colchester, Essex, CO4 9GD.

**Please make cheques payable to 'EAF' and enclose a Stamped, Addressed Envelope.**



# 12TH FIAP CLUB'S WORLD CUP

**Judgement will be on  
2th of December 2017 in Andorra**

**Closing sending date: November 10th 2017**

## Entries

The closing date for on-line entries is Saturday 21<sup>st</sup> October.

After on-line entry:

- Prints may be posted to  
Rod Wheelans, 43 Lovers Walk, DUMFRIES, DG1 1LR  
to arrive by 25<sup>th</sup> October at the latest.
- Prints may be handed in at  
The Inter-Club Print Championship (Blackburn) on 29<sup>th</sup> October.

Prints must be received by the Organiser before the judging date.



I am moving home on 17 October. Hopefully, the PO will bring my mail to my new address but, nevertheless, I recommend that you don't leave it until the last minute!

## Judging

Judging of the Competition and selection of the Exhibition will be on Monday 30<sup>th</sup> and/or Tuesday 31<sup>st</sup> October.



PhotoHubs

**Coventry**  
**15th & 16th November 2017**  
[www.photohubs.co.uk](http://www.photohubs.co.uk)



**Damian McGillicuddy**



**Ana Brandt**



**Dave Wall**



**Paul Callaghan**



**Andrew  
Appleton**



**Nina  
Mace**



**Gary  
Hill**



**Gavin  
Prest**



**Linda  
Johnstone**



**Hahnemühle**

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20%**

*Full speaker line up, and to book tickets  
[www.photohubs.co.uk](http://www.photohubs.co.uk)*

**£900 DISCOUNT UNTIL 31<sup>ST</sup> OCTOBER  
7 OVERNIGHT HIDE SESSIONS TO  
PHOTOGRAPH THE WILD BROWN BEARS**

**NATURES** LENS  
www.natureslens.co.uk | photography holidays & workshops



**7 OVERNIGHT SESSIONS IN FINNISH FOREST HIDES TO PHOTOGRAPH WILD BROWN BEARS, WOLVERINE & MORE - YOU WON'T BEAT THIS SPECIAL OFFER.**

**ACCOMMODATION, MEALS & AIRPORT TRANSFERS INCLUDED - SPECIAL PRICING OF £1099 AVAILABLE INSTEAD OF £1999 UNTIL 31<sup>ST</sup> OCTOBER 2017.**

**HOLD YOUR PLACE WITH A £400 DEPOSIT AT [HTTP://NATURESLENS.CO.UK/FINLAND](http://natureslens.co.uk/finland)**

**WOW, great offer! <http://natureslens.co.uk/event/brown-bears-of-finland-photography-holiday/>**



# Exclusive PAGB and Canon Offers

Don't miss out on the incredible offers we are currently running until 31<sup>st</sup> October 2017

## EOS 5D MARK IV BODY PRIZE DRAW

Sign up to enter our prize draw to win an EOS 5D Mark IV body and get your hands on an amazing piece of kit.

To enter visit [www.canon.co.uk/5D-Prize-Draw](http://www.canon.co.uk/5D-Prize-Draw) and enter your details\*



\*Entry into this Prize Draw closes on midnight Tuesday 31<sup>st</sup> October 2017. By submitting your details, you will receive the latest tips, news and offers from Canon PLUS the chance to win the amazing EOS 5D Mark IV. Terms and conditions apply.



## WIN A CANON XEED WUX500

Enter your details for a chance to win this amazing piece of kit for you or your camera club!

To enter visit [www.canon.co.uk/XEED-Prize-Draw](http://www.canon.co.uk/XEED-Prize-Draw) and enter your details\*

\*Entry into this Prize Draw closes on midnight Tuesday 31<sup>st</sup> October 2017. By submitting your details, you will receive the latest tips, news and offers from Canon PLUS the chance to win an amazing XEED WUX500. Terms and Conditions apply.

## EXCLUSIVE PAGB CAMERA CLUB OFFER!



For a limited period, the Canon Store is excited to offer all PAGB Camera Club members 15% discount on selected products AND 10% off all canon merchandising\* from now until 31<sup>st</sup> October 2017.

Simply place an order on the Canon Store and when you go to pay enter the Promotional Code:

Shop Now: [store.canon.co.uk](http://store.canon.co.uk)

**CAMERACLUBAUG17**

### 15% off these cameras

EOS 5D MARK IV  
EOS 6D MARK II  
EOS 7D MARK II  
EOS 77D  
EOS 80D  
EOS M5  
POWERSHOT G3 X  
POWERSHOT G5 X

### 15% off these lenses & accessories

EF 70-200mm f/2.8L IS II USM  
EF 24-70mm f/2.8 II USM  
EF 16-35mm f/2.8L III USM  
EF 35mm f/1.4L II USM  
EF 85mm f/1.2L II USM  
EF 50mm f/1.2L USM  
EF 24mm f/1.4L II USM  
SPEEDLITE 600 EX II-RT

### 15% off these video cameras

XC10  
XC15  
LEGRIA HF G40

### 10% off all Canon Merchandising

See our store for full selection

**DON'T MISS OUT ON THESE VERY SPECIAL CANON OFFERS, exclusive to members of PAGB Clubs**



## THE RPS ELECTS A NEW PRESIDENT, OFFICERS AND TRUSTEES FOR 2017-19

At its Annual General Meeting on 30 September 2017, The Royal Photographic Society elected **Robert Albright** HonFRPS as its sixty-ninth President. He will serve for two years.

At the same meeting **Dr Del Barrett** ARPS was elected as Vice President and **Derek Trendell** ARPS as Treasurer.

*Photographs by Vanessa Slawson*



Robert Albright and outgoing President, Walter Benzie



Vice President, Dr Del Barrett and Robert Albright

Commenting on his election Robert Albright said: ***“The RPS is a unique organization with an international reach across all areas of photography. The work of my predecessors in recent years has created a strong organization fulfilling its objectives promoting photography and supporting all photographers, including the membership. An exciting two years beckons, at the end of which, the Society should be a more outward-looking and contemporary organisation”.***

*Editor;* Robert serves on the PAGB Executive as the Representative from the RPS and is the Voting Chairman of Adjudicators for the PAGB Awards for Photographic Merit in AV. It is our hope that he will be able to continue in both these roles. Outgoing President, Walter Benzie, is the most relaxed looking of the three. I wonder why?



Do you follow Rikki O'Neil's regular cartoons on Facebook?



Rikki O'Neil



## THE B.P.E. ELECT A NEW CHAIRMAN AND OFFICERS



**British**  **Crown Awards**  
**Photographic Exhibitions**

Photograph by Dianne Owen

*A special presentation was made by the incoming President, Gordon Jenkins, to Roy & Anne Millett for their many years of service and leadership of the British Photographic Exhibitions.*

At the recent AGM, Gordon Jenkins (SRGB) was elected as Chairman, John Kellett (Evesham) as Hon. Secretary, Andy Fryer as Hon. Treasurer and Alison Fryer as Awards Secretary.

<http://www.britishphotographicexhibitions.org.uk/>

**Joe  
Cornish**  
at  
The Catrin Finch Centre, Glyndwr University,  
Wrexham LL11 2HS  
on  
Saturday 25<sup>th</sup> November 2017 at 2pm  
Enjoy an afternoon with this highly acclaimed, well  
respected and renowned landscape photographer  
when he visits us here in North Wales.

<http://www.rps.org/events/2017/november/25/an-afternoon-in-the-company-of-joe-cornish>

**Your Editor is moving to  
another home in Dumfries  
on 17<sup>th</sup> October 2017.**

Hopefully, the PO will bring the mail to my new address but, nevertheless, I recommend that you order Print Championship tickets using e-mail and PayPal and, if you are posting your Masters of Print entry to me, please do not leave it until the last minute.

My e-mail and telephone will be unchanged although there may be a slight interruption to service.



# The GB Cup 2017 is OPEN for entry NOW until 14 January 2018



## Entry Fees for Each GB Cup

(to defray costs which are also being subsidised from Sponsorship income)

GB Cup (Open) £7.50 per club

GB Cup (Small Clubs) £7.50 per club

GB Cup (Natural History) £7.50 per club

THE GB CUP 2017 IS SPONSORED BY [www.paperspectrum.co.uk](http://www.paperspectrum.co.uk)

## The Great British Cup (Large Clubs Open)

- 1.1 Each club must submit 15 PDI – ONLINE.
- 1.2 Natural History PDI are NOT permitted and, if included, the judges will be asked to assess them strictly as pictorial PDI, not as Nature. Please comply fully with this rule.
- 1.3 No photographer may have more than 4 PDIs and there must be at least 6 photographers in the entry.

## The Great British Cup (Small Clubs Open)

- 2.1 Each club must submit 10 PDI – ONLINE.
- 2.2 Natural History PDI are NOT permitted and, if included, the judges will be asked to assess them strictly as pictorial PDI, not as Nature. Please comply fully with this rule.
- 2.3 No photographer may have more than 4 PDIs and there must be at least 4 photographers in the entry.

## The Great British Cup (Nature)

- 3.1 Each club may submit a minimum of 3 and a maximum of 21 PDI – ONLINE.
- 3.2 The Winning Club will be decided on the aggregate of the 10 highest scoring PDIs. If a Club has entered fewer than 10 PDIs it cannot qualify for the Club trophy. Individual awards will be available at the discretion of the judges including “PAGB Nature Photographer of the Year” based on an individual’s best 3 PDIs. You are encouraged to enter even if you have only one Nature photographer in your Club. The judges will recognise all aspects of Nature.
- 3.3 No photographer may have more than 3 PDIs.
- 3.4 The Natural History definition is here [www.fiap.net/docs/definition/DefNat-en.pdf](http://www.fiap.net/docs/definition/DefNat-en.pdf).
- 3.5 The GB Cup is not a Wildlife Competition but photographs which comply with the Wildlife definition and which are marked (W) may be considered for a Wildlife Individual Award.

For the Full Rules, Explanatory Notes and Entry Form visit  
<http://www.thepagb.org.uk/competitions/great-british-cup>

**ONLY A FEW DAYS LEFT TO BUY TICKETS**

**Order by POST or by e-mail using PAYPAL**



The 21<sup>st</sup> Inter-Club Print Championship will be held in the CROSTON THEATRE, Westholme School, Meins Road, BLACKBURN, BB2 6QU on 29 October 2017. This is one PAGB event you really cannot afford to miss! Two Clubs from each of the 15 Federations, together with the Finalists from the previous year, will compete to find the Best Print Club in the PAGB.



You can pay for your tickets using PayPal and order by e-mail to [rod@creative-camera.co.uk](mailto:rod@creative-camera.co.uk). Remember to include your name and address and attach your PayPal receipt

[www.paypal.com/uk/home](http://www.paypal.com/uk/home) - Login, or create an account, and pay to [pagbtreasurer@gmail.com](mailto:pagbtreasurer@gmail.com)

*Or send to - **Rod Wheelans, 43 Lovers Walk, DUMFRIES DG1 1LR***

*Please send ..... Tickets @ £10 each PLUS 60p p&p per order.*

*Total £.....*

***Please make cheques payable to "PAGB"***

**I am moving home on 17 October. Hopefully, the PO will bring my mail to my new address but, nevertheless, I recommend that you order using e-mail and PayPal.**

**Name** .....

**Address** .....

.....**Postcode** .....

**e-mail** ..... **Club/Soc** .....

*We will include a timetable and directions with your tickets.*